

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MOTHER SITA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131134
3	SCHOOL CODE (IF APPLICABLE)	70690
4	COMPLETE ADDRESS WITH PIN CODE	SARANDHRA NAGAR, HANSARI, JHANSI , UTTAR PRADESH - 284001
5	PRINCIPAL NAME	VIBHA TALWAR
6	PRINCIPAL QUALIFICATION	PhD (Education)
7	SCHOOL EMAIL ID	70690@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9839579929

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.mothersitapublicschools.org/_files/ugd/449be7_df41e34a88bc41549d596d3b86017b5e.pdf">https://www.mothersitapublicschools.org/_files/ugd/449be7_df41e34a88bc41549d596d3b86017b5e.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.mothersitapublicschools.org/_files/ugd/449be7_eeb5019a2ab14ce0ba59efc6009cfe96.pdf">https://www.mothersitapublicschools.org/_files/ugd/449be7_eeb5019a2ab14ce0ba59efc6009cfe96.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.mothersitapublicschools.org/_files/ugd/449be7_c4a174f481104ee3a854cf54a9c9361e.pdf">https://www.mothersitapublicschools.org/_files/ugd/449be7_c4a174f481104ee3a854cf54a9c9361e.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.mothersitapublicschools.org/_files/ugd/449be7_8fffb81639eb4407854221888bf5e9d5.pdf">https://www.mothersitapublicschools.org/_files/ugd/449be7_8fffb81639eb4407854221888bf5e9d5.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.mothersitapublicschools.org/_files/ugd/449be7_2035014119a44fe28a7dbab48f1a63e2.pdf">https://www.mothersitapublicschools.org/_files/ugd/449be7_2035014119a44fe28a7dbab48f1a63e2.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.mothersitapublicschools.org/_files/ugd/449be7_cb975635129a43f5819f18e364beae7a.pdf">https://www.mothersitapublicschools.org/_files/ugd/449be7_cb975635129a43f5819f18e364beae7a.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.mothersitapublicschools.org/_files/ugd/449be7_724397390ea849199f59a245169202bb.pdf">https://www.mothersitapublicschools.org/_files/ugd/449be7_724397390ea849199f59a245169202bb.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.mothersitapublicschools.org/_files/ugd/449be7_db4f907989394a3eb84705b334f14092.pdf">https://www.mothersitapublicschools.org/_files/ugd/449be7_db4f907989394a3eb84705b334f14092.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.mothersitapublicschools.org/_files/ugd/449be7_559c451a48354009a009e41ea2bcd749.pdf">https://www.mothersitapublicschools.org/_files/ugd/449be7_559c451a48354009a009e41ea2bcd749.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.mothersitapublicschools.org/_files/ugd/449be7_4e31cd90159c44fe950d81b5c2f22117.pdf">https://www.mothersitapublicschools.org/_files/ugd/449be7_4e31cd90159c44fe950d81b5c2f22117.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.mothersitapublicschools.org/_files/ugd/449be7_24849a759acc4798b4c72e6e808bb982.pdf">https://www.mothersitapublicschools.org/_files/ugd/449be7_24849a759acc4798b4c72e6e808bb982.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.mothersitapublicschools.org/_files/ugd/449be7_8861b4992dea42079ba601de82cdb455.pdf">https://www.mothersitapublicschools.org/_files/ugd/449be7_8861b4992dea42079ba601de82cdb455.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.mothersitapublicschools.org/_files/ugd/449be7_77b79fb917f74582a662a63f979ed801.pdf">https://www.mothersitapublicschools.org/_files/ugd/449be7_77b79fb917f74582a662a63f979ed801.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VIBHA TALWAR
2	TOTAL NO. OF TEACHERS	54
	PGT	11
	TGT	18
	PRT	17
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Smitha P P
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Jeba Hashmi

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	92	87	94.57	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	118	83	94.57	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8216
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 77
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=9ZgGEZai0w">https://www.youtube.com/watch?v=9ZgGEZai0w</a>